IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty Dkt. 249-201 In 19 Patent Application of C# M# 嘛 ATTACHED: C/A.U. 1644 SHINKAWA et al (1) Amendment; Examiner: Saunders Serial No. 09/970,154 (2) 41 page marked-up substitute specification: Date: May 2, 2005 Filed: October 4, 2001 (3) 40 page clean substitute METHOD FOR PURIFYING specification Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: RESPONSE/AMENDMENT/LETTER This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon. □ Correspondence Address Indication Form Attached. Fees are attached as calculated below: Total effective claims after amendment minus highest number 59 100.00 x \$50.00 \$100.00 (1202)/\$50.00 (2202) \$ previously paid for 57 (at least 20) = minus highest number Independent claims after amendment \$0.00 (1201)/\$0.00 (2201) \$ x \$200.00 previously paid for (at least 3) =8 If proper multiple dependent claims now added for first time, (ignore improper); add \$360.00 (1051)/\$180.00 (2051) \$ Petition is hereby made to extend the current due date so as to cover the filing date of this One Month Extension \$120.00 (1251)/\$60.00 (2251) paper and attachment(s) Two Month Extensions \$450.00 (1252)/\$225.00 (2252) Three Month Extensions \$1020.00 (1253/\$510.00 (2253) Four Month Extensions \$1590.00 (1254/\$795.00 (2254) \$ 450.00 \$130.00 (1814)/\$65.00 (2814) \$ Terminal disclaimer enclosed, add ☐ Applicant claims "small entity" status. Statement filed herewith \$180.00 (1806) Rule 56 Information Disclosure Statement Filing Fee \$ \$40.00 (8021) Assignment Recording Fee \$ Other: **TOTAL FEE ENCLOSED \$** 550.00 The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A <u>duplicate</u> copy of this sheet is attached. 1100 North Glebe Road, 8th Floor NIXON & VANDERHYE P.C. By Atty: B. J. Sadoff, Reg. No. 36,663 Arlington, Virginia 22201-4714 Telephone: (703) 816-4000 Facsimile: (703) 816-4100 Signature: BJS:

In re Patent Application of

SHINKAWA et al

Atty. Ref.: 249-201; Confirmation No. 9598.

Appl. No. 09/970,154

TC/A.U. 1644

Filed: October 4, 2001

Examiner: Saunders

For: METHOD FOR PURIFYING ANTIBODY

May 2, 2005

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

<u>AMENDMENT</u>

Responsive to the Official Action dated December 2, 2004, entry and consideration of the following amendments and remarks are requested; the period for response having been extended up to and including May 2, 2005, by submission of the requisite petition and fee, attached.

05/03/2005 JADD01

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